



1/09/04

1763

**PATENT**  
Attorney Docket No.: SSI-00501

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: ) Group Art Unit: 1763  
Maximilian A. Biberger *et al.* )  
Serial No.: 09/912,844 ) Examiner: Ram N. Kacker  
Filed: July 24, 2001 )  
For: **HIGH PRESSURE PROCESSING** )  
**CHAMBER FOR** )  
**SEMICONDUCTOR SUBSTRATE** )  
Customer Number 28960 )  
TRANSMITTAL LETTER )

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Enclosed please find amendment and response to office action mailed on November 26, 2003 for filing with the U.S. Patent and Trademark Office.

The Commissioner is authorized to charge any additional fee or credit any overpayment to our Deposit Account No. 08-1275. **An originally executed duplicate of this transmittal is enclosed for this purpose.**

Respectfully submitted,  
HAVERSTOCK & OWENS LLP

Dated: January 7, 2004

By: Thomas B. Haverstock  
Thomas B. Haverstock  
Reg. No.: 32,571

Attorneys for Applicants

**CERTIFICATE OF MAILING (37 CFR§ 1.8(a))**

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450

HAVERSTOCK & OWENS LLP

Date: 1-7-04 By: Jill Plat



**ATTORNEY DOCKET NO.: SSI-00501**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: ) Group Art Unit: 1763  
Maximilian A. Biberger *et al.* ) Examiner: Ram N. Kackar  
Serial No.: 09/912,844 ) **AMENDMENT AND RESPONSE TO  
Filed: July 24, 2001 ) OFFICE ACTION MAILED ON  
For: **HIGH PRESSURE PROCESSING  
CHAMBER FOR  
SEMICONDUCTOR SUBSTRATE** ) November 26, 2003  
 ) 162 North Wolfe Road  
 ) Sunnyvale, California 94086  
 ) (408) 530-9700**

Customer No.: 28960

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

In response to the Final Office Action mailed on November 26, 2003, please amend the above-titled application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 8 pf this paper.